



Mahatma Gandhi Government English Medium School  
Barsingsar, Bikaner

Udise Code: 08030102802

Nic Code : 480197

Office Id: 3678



Form Number: \_\_\_\_\_

**Admission Form (2020-2021)**

Affix recent colour  
photograph size  
3.5 cm X 2.5 cm

1. Student's Name: \_\_\_\_\_
2. Father's / Guardian's Name: \_\_\_\_\_
3. Mother's Name: \_\_\_\_\_
4. Date of Birth: (In Figures) \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
(In Words) \_\_\_\_\_
5. Age as on the date of Admission. . \_\_\_\_\_ Year \_\_\_\_\_ Month \_\_\_\_\_ Days
6. Religion \_\_\_\_\_
7. Category: \_\_\_\_\_ ( General / OBC / SBC / SC / ST)
8. Gender: \_\_\_\_\_ ( Male / Female / Transgender )
9. Residence Address (Local): \_\_\_\_\_
10. Residence Address (Permanent): \_\_\_\_\_
11. Parent's Contact Number: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_
12. Email id: \_\_\_\_\_
13. Occupation of Father/ Mother: \_\_\_\_\_
14. Monthly income of Father/ Mother: \_\_\_\_\_
15. Name and Address of Guardian (if any) \_\_\_\_\_
16. Status of CWSN: \_\_\_\_\_ (Yes/ No) If yes, specify type: \_\_\_\_\_ (Type of Disability)
17. Co-curricular activities: \_\_\_\_\_ (None/ NCC/ SCOUT/ GUIDE/ NSS/CUB /BULBUL)
18. Sports Certificate: \_\_\_\_\_ (National/ State Level/ District Level)
19. Student' Bank Account Details:  
Name of Bank: \_\_\_\_\_ Branch \_\_\_\_\_  
IFSC CODE \_\_\_\_\_ Account Number \_\_\_\_\_
20. Class in which admission is desired: \_\_\_\_\_
21. Third Language (class 6 to 8): \_\_\_\_\_
22. Details of Last School Attended:

Name of School in which last class was attended: \_\_\_\_\_

Whether it is Govt/ KV/ JNV/ Recognised Private \_\_\_\_\_ (Yes/ No)

S. R. No. of last School attended: \_\_\_\_\_

Shaala darpan Code (Only for Govt. Schools): \_\_\_\_\_

Last Class attended of Previous School: \_\_\_\_\_

Result of last Class attended: (Pass/ Fail/ Promoted/ studying) \_\_\_\_\_



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23. Admission Type: \_\_\_\_\_ (Transfer/ New Admission/ Readmission) \_\_\_\_\_
24. Does the student's father belong to the government employee? \_\_\_\_\_ (Yes/ No)
25. Status of BPL: \_\_\_\_\_ (Yes/ No)
26. If yes, then state BPL Certificate No. \_\_\_\_\_ and date \_\_\_\_\_
27. Aadhar Number of Student: \_\_\_\_\_
28. Bhamashah Id No. \_\_\_\_\_
29. Parivaar Rashon Card No. \_\_\_\_\_

Enclosures:

1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_

DECLARATION BY THE PARENT

I HEREBY DECLARE THAT THE ABOVE INFORMATION FURNISHED BY ME IS CORRECT TO THE BEST OF MY KNOWLEDGE. I SHALL BE ABIDED BY THE RULES OF THE SCHOOL ALSO. THE DATE AND OTHER PARTICULARS FURNISHED BY ME IN RESPECT TO MY WARD \_\_\_\_\_ ARE CORRECT.

DATE

SIGNATURE OF PARENT

FOR OFFICE USE ONLY

1. CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND ALL THE RELEVANT DOCUMENTS ARE FOUND IN ORDER.
2. PLEASE ADMIT TO CLASS \_\_\_\_\_ SECTION \_\_\_\_\_
3. ALLOTTED SR. NO. \_\_\_\_\_

SIGNATURE OF ADMISSION INCHARGE

SIGNATURE OF CLASS TEACHER

SIGNATURE OF PRINCIPAL